



## Application for Rental

EACH ADULT APPLYING FOR A UNIT MUST COMPLETE A SEPARATE APPLICATION

PLEASE PRINT- All information must be completed. All blanks must be filled in. There will be a non-refundable \$40 per person application fee due upon submittal. The decision to rent to you will depend greatly on your references and background check. Only responsible people who pay rent on time need apply.

How did you find out about us?

Internet \_\_\_\_\_  Friend \_\_\_\_\_  Other \_\_\_\_\_

Date of desired occupancy \_\_\_\_\_

Property you are applying for \_\_\_\_\_

### YOUR PERSONAL INFORMATION

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

Social Security Number \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Current Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Present Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How Long? \_\_\_\_\_ If renting, Apartment name/location \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Landlord/Manager name \_\_\_\_\_ Alternative Phone (\_\_\_\_) \_\_\_\_\_

Why are you leaving? \_\_\_\_\_

Email: \_\_\_\_\_

**Existing Monthly Rent \$** \_\_\_\_\_

Previous Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How long? \_\_\_\_\_ If renting, Apt. name/location \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Landlord/Mgr's name \_\_\_\_\_ Alternative Phone (\_\_\_\_) \_\_\_\_\_

Why did you leave? \_\_\_\_\_

**New Monthly Rent \$** \_\_\_\_\_

Present employer \_\_\_\_\_ Position \_\_\_\_\_ How long? \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_



# COLONY PARKS

Gross Monthly Income before deductions \$ \_\_\_\_\_ Other Income \$ \_\_\_\_\_ Source \_\_\_\_\_

Former Employer \_\_\_\_\_ Position \_\_\_\_\_ How long? \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Why did you leave? \_\_\_\_\_

### PERSONAL HISTORY

Have you ever been evicted? YES  NO

If yes, explain \_\_\_\_\_

Have you ever had a foreclosure / repossession? Yes  No

If yes, explain \_\_\_\_\_

Have you ever filled for bankruptcy? Yes  No  Chapter 7  Chapter 13

If yes, explain \_\_\_\_\_

Have you ever been convicted of a crime, other than a traffic violation? Yes  No

If yes, explain \_\_\_\_\_

### PERSONAL REFERENCES

(List 4 persons, OTHER THAN YOUR RELATIVES, that we may contact to verify your character.)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



# COLONY PARKS

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### EMERGENCY

(In an emergency you may contact- List 2 starting with nearest relative first.)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### OTHER INFORMATION

(Other persons, who will live in the dwelling unit, include children)

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

### \*PETS

Name \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ Name \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_

**\*NOTE: No pets are allowed at any time on the premises without prior Management consent, NO EXCEPTIONS.**

### LIST ALL MOTOR VEHICLES, INCLUDING RECREATIONAL TO BE KEPT AT THE PROPERTY

<u>MAKE</u>	<u>COLOR</u>	<u>MODEL</u>	<u>YEAR</u>	<u>LICENSE PLATE #</u>	<u>STATE</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

I declare that this application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their authorized agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with



**COLONY  
PARKS**

Management. Any false information will constitute ground for rejection of the application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

\_\_\_\_\_  
Applicant's Authorization

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's Authorization

\_\_\_\_\_  
Date

**Do not write below this line - This section to be completed by interviewer**

**Credit Report: (Favorable/Unfavorable)** \_\_\_\_\_

**Other Comments:** \_\_\_\_\_

**Deposit:** \_\_\_\_\_ **Option:** \_\_\_\_\_ **Monthly rent** \_\_\_\_\_

**Term of Lease:** \_\_\_\_\_ **months**

**Move in date:** \_\_\_\_\_ **Lease Expires:** \_\_\_\_\_ **Number of keys** \_\_\_\_\_

**Total number of Occupants** \_\_\_\_\_ **Separate Pet Deposit (if any)** \_\_\_\_\_

**Utilities to be paid by Tenants: (GAS \_\_\_\_\_) (ELECTRIC \_\_\_\_\_) (WATER \_\_\_\_\_)**

**Trash pick up (If applicable)** \_\_\_\_\_